

 ELECTRONICALLY FILED  
11/18/2024 9:27 AM  
52-SM-2024-900159.00  
DISTRICT COURT OF  
MORGAN COUNTY, ALABAMA  
CHRIS PRIEST, CLERK

**IN THE DISTRICT COURT OF MORGAN COUNTY, ALABAMA**

MIDLAND CREDIT MANAGEMENT, INC., )  
Plaintiff, )

V. )

RIKARD LAUREN, )  
Defendant. )

Case No.: SM-2024-900159.00

**ORDER GRANTING MOTION TO POST GARNISHMENT**

MOTION TO POST GARNISHMENT filed by plaintiff is hereby GRANTED. Clerk to post garnishment in accordance with Ala. Code Sec. 6-6-394.1 (2022).

**DONE this 18<sup>th</sup> day of November, 2024.**

**/s/ BRENT CRAIG**  
**DISTRICT JUDGE**

State of Alabama  
Unified Judicial System  
Form C-21 (Front)

Rev. 10/2023

**PROCESS OF GARNISHMENT**

ELECTRONICALLY FILED  
4/8/2024 3:05 PM  
52-SM-2024-900159.00  
DISTRICT COURT OF  
MORGAN COUNTY, ALABAMA  
CHRIS PRIEST, CLERK

**IN THE SMALL CLAIMS COURT OF MORGAN COUNT**

**NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim):**  
MIDLAND CREDIT MANAGEMENT, INC

**NAME AND ADDRESS OF ATTORNEY OR REPRESENTATIVE FOR PLAINTIFF:**

Zarzaur & Schwartz, PC  
Post Office Box 11366  
Birmingham, AL 35202

**NAME AND ADDRESS OF GARNISHEE:**

The Huntsville Hospital Foundation, Incorporated  
AGT:OWEN, RONALD S  
101 SIVLEY ROAD  
HUNTSVILLE, AL 35801

**NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):**

LAUREN RIKARD      **CERTIFIED MAIL**  
XXX-XX-1669      *Defendant's Social Security Number must be redacted according to Alabama Rule 5.1, for full number, please contact Plaintiff's Attorney at 205-250-5320.*  
1296 BROOKWOOD PVT DR  
HARTSELLE AL 35640-3583

**DATE OF JUDGMENT:** 02/23/2024

**JUDGMENT AMOUNT:** \$3,304.30

**INTEREST:** \$28.43

**COSTS:** \$318.08

**LESS CREDIT:** \$0.00

**OTHER:** \$0.00

**TOTAL:** \$3,650.81

**AFFIDAVIT**

- A. I make oath that I have obtained the above judgment and believe the named Garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the Garnishee's control. I believe that a Process of Garnishment against the Garnishee is necessary to obtain satisfaction of the judgment.
- B. If the garnishment is for wages, salary or other compensation, I further make oath that the amount to be withheld must be:
- 25% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 30 times the federal minimum hourly wage in effect at the time the earnings are payable, **WHICHEVER IS LESS, OR**
- 20% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 50 times the federal minimum hourly wage in effect at the time the earnings are payable, **WHICHEVER IS LESS**, which amount is in compliance with the instructions on the reverse side of this form.
- C. I hereby request disbursement of amount periodically paid into court pursuant to this garnishment.  
Sworn and subscribed before me on the date set out below.

/s/ Kelly L. Pugh, Notary  
Public, my commission  
expires August 20, 2024

Signature of Officer Authorized to Administer Oaths/Notary Public  
Notary Public Only: My Commission expires on:

/s/ Michael D.  
Beach (BEA075)

Affiant/ Attorney (signature)

Digitally signed by /s/ Michael D.  
Beach (BEA075)  
Date: 2024.04.05 11:45:17 -05'00'

This communication is from a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

State of Alabama  
Unified Judicial System  
Form C-21 Rev. 7/2017

# PROCESS OF GARNISHMENT



ELECTRONICALLY FILED  
4/9/2024 10:22 AM  
52-SM-2024-900159.00  
DISTRICT COURT OF  
MORGAN COUNTY, ALABAMA  
CHRIS PRIEST, CLERK

## WRIT OF GARNISHMENT

### TO ANY LAW ENFORCEMENT OFFICER OF THE STATE OF ALABAMA:

You are hereby commanded to serve this Process of Garnishment on the GARNISHEE, THE HUNTSVILLE HOSPITAL FOUNDATION, INCORPORATED and a copy on the defendant, RIKARD LAUREN (D001) and make proper return to this (G001)

**NOTICE TO DEFENDANT: READ THE IMPORTANT INFORMATION ON THE NEXT PAGE REGARDING YOUR RIGHTS.**

**NOTICE TO GARNISHEE: YOU ARE THE GARNISHEE IN THE ABOVE ACTION.**

You must complete and file the enclosed Answer form within thirty (30) days from service of process. If you fail to file an Answer, the plaintiff can proceed for judgment against you for the amount of the claim, plus costs. Mailing the notarized Answer form to the Clerk of the Court at the address below constitutes making a proper appearance in the Court. **YOU MUST ANSWER:**

- (1) Whether you are or will be indebted to the defendant at the time you received this process, or when you make your answer, or during the intervening time, or
- (2) Whether you will be indebted to the defendant in the future by existing contract, or
- (3) Whether by existing contract you are liable to the defendant for the delivery of personal property, or for the payment of money, or
- (4) Whether you have in your possession or control, money or effects belonging to the defendant.

You are commanded to retain the amount indicated above from wages, salary or other compensation due or which will become due to the defendant for such period of time as is necessary to accumulate the sum \$ \$3650.81 (Judgment and costs). You are required, after a period of 30 days from the first retention of any sum from the defendant's wages, salary, or other compensation, to begin paying the moneys withheld into court as they are deducted or withheld and continue to do so on a monthly or more frequent basis until the full amount is withheld. If employment of the defendant is terminated BEFORE the sum is accumulated, you are required by law to report the termination and pay into court within 15 days AFTER termination, all sums withheld in compliance with this garnishment. (See Instructions on Garnishments attached in this packet). If you have in your possession or control property or money belonging to the defendant, which is NOT wages, salary or other compensation, and is not exempt as a matter of law, you are further commanded to hold the property or money, or the amount shown above as "Total," whichever is less, subject to orders of this Court.

Date issued: 4/9/2024      /s/ CHRIS PRIEST      By: /s/ TIS  
 Clerk      Deputy Clerk  
 Address: 302 LEE STREET POST OFFICE BOX 668, DECATUR, AL 35602

This process was executed by serving a copy on (Garnishee) \_\_\_\_\_  
 on (Date) \_\_\_\_\_ . Service on Defendant \_\_\_\_\_ on (Date) \_\_\_\_\_  
 Served By: \_\_\_\_\_ Title: \_\_\_\_\_