

 ELECTRONICALLY FILED
11/12/2024 1:37 PM
52-SM-2022-000076.00
DISTRICT COURT OF
MORGAN COUNTY, ALABAMA
CHRIS PRIEST, CLERK

IN THE DISTRICT COURT OF MORGAN COUNTY, ALABAMA

MIDLAND CREDIT MANAGEMENT, INC,)	
Plaintiff,)	
)	
V.)	Case No.: SM-2022-000076.00
)	
HOPSON LAURA,)	
Defendant.)	

ORDER GRANTING MOTION TO POST GARNISHMENT

MOTION TO POST GARNISHMENT filed by plaintiff is hereby GRANTED. Clerk to post garnishment in accordance with Ala. Code Sec. 6-6-394.1 (2022).

DONE this 12th day of November, 2024.

/s/ BRENT CRAIG
DISTRICT JUDGE

State of Alabama
Unified Judicial System
Form C-21 (Front) Rev. 10/2023

PROCESS OF GARNISHMENT



ELECTRONICALLY FILED
3/19/2024 11:24 AM
52-SM-2022-000076.00
DISTRICT COURT OF
MORGAN COUNTY, ALABAMA
CHRIS PRIEST, CLERK

IN THE SMALL CLAIMS COURT OF MORGAN COUNTY

NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim):
MIDLAND CREDIT MANAGEMENT, INC

NAME AND ADDRESS OF ATTORNEY OR REPRESENTATIVE FOR PLAINTIFF:
Zarzaur & Schwartz, PC
Post Office Box 11366
Birmingham, AL 35202

NAME AND ADDRESS OF GARNISHEE:
OH BYRAN STEAKHOUSE
727 MAIN ST
HARTSELLE, AL 35640

NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):
Laura Hopson **CERTIFIED MAIL**
XXX-XX-5339 *Defendant's Social Security Number must be redacted according to Alabama Rule 5.1, for full number, please contact Plaintiff's Attorney at 205-250-5320.*
503 PROSPECT DR SW
HARTSELLE AL 35640

DATE OF JUDGMENT:	08/17/2022
JUDGMENT AMOUNT:	\$842.72
INTEREST:	\$216.19
COSTS:	\$121.62
LESS CREDIT:	\$0.00
OTHER:	\$0.00
TOTAL:	\$1,180.53

AFFIDAVIT

- A. I make oath that I have obtained the above judgment and believe the named Garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the Garnishee's control. I believe that a Process of Garnishment against the Garnishee is necessary to obtain satisfaction of the judgment.
- B. If the garnishment is for wages, salary or other compensation, I further make oath that the amount to be withheld must be:
 - 25% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 30 times the federal minimum hourly wage in effect at the time the earnings are payable, **WHICHEVER IS LESS, OR**
 - 20% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 50 times the federal minimum hourly wage in effect at the time the earnings are payable, **WHICHEVER IS LESS**, which amount is in compliance with the instructions on the reverse side of this form.
- C. I hereby request disbursement of amount periodically paid into court pursuant to this garnishment.

Sworn and subscribed before me on the date set out below.
/s/ Kelly L. Pugh, Notary Public, my commission expires August 20, 2024
Signature of Officer Authorized to Administer Oaths/Notary Public
Notary Public Only: My Commission expires on:

/s/ Michael D. Beach (BEA075)
Affiant/ Attorney (signature)
Digitally signed by /s/ Michael D. Beach (BEA075)
Date: 2024.03.15 11:44:57 -05'00'

This communication is from a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.